Regular City Council Meeting

Tuesday, December 2, 2025
5249 South 400 East
Washington Terrace, UT 84405
801.393.8681
www.washingtonterrace.gov

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1. WORK SESSION **5:00 P.M.**

Topics to include; but are not limited to:

- **Council Retreat Review: Next Steps in strategic planning**

2. ROLL CALL **6:00 P.M.**

3. PLEDGE OF ALLEGIANCE

4. WELCOME

5. CONSENT ITEMS

5.1 APPROVAL OF AGENDA AND NOVEMBER 18, 2025, COUNCIL MEETING AND NOVEMBER 21-22, 2025 COUNCIL RETREAT MINUTES

Any point of order or issue regarding items on the agenda or the order of the agenda needs to be addressed here prior to the approval of the agenda. Minutes approved in open meeting become the official record

5.2 APPROVAL TO RE-APPOINT MAYOR MARK C. ALLEN TO SERVE AS THE REPRESENTATIVE FOR WASHINGTON TERRACE CITY ON THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT BOARD OF TRUSTEES.

In accordance with District Bylaws, the city must appoint a representative to the Board of Trustees by January 1, 2026. The term of service is for four years.

6. CITIZEN COMMENTS

This is an opportunity to address the Council regarding your concerns or ideas that are not on the agenda as part of a public hearing. Please limit your comments to no more than 3 minutes. "Washington Terrace City is committed to civility. We strive to act and speak with dignity, courtesy, and respect at all times. All are asked to join us, and act and

In compliance with the Americans with Disabilities Act, persons who have need of special accommodation should contact the City Recorder at 801-395-8283.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the City of Washington Terrace City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting. Amy Rodriguez, City Recorder.

speak accordingly."

7. NEW BUSINESS

7.1 MOTION/ORDINANCE 25-06: APPROVAL OF ORDINANCE ADOPTING THE WILDLLIFE URBAN INTERFACE CODE

The Ordinance is in compliance with HB 48 per Utah State Legislation

7.2 MOTION: 5350 SOUTH WATERLINE PROJECT CHANGE ORDER RATIFICATION

7.3 MOTION: APPROVAL OF THE CITY COUNCIL ANNUAL MEETING SCHEDULE FOR 2026

Per state law, the Council must adopt an annual meeting schedule.

7.4 PRESENTATION: RECOGNITION OF COUNCIL MEMBER JILL CHRISTIANSEN FOR HER SERVICE TO THE COMMUNITY

Council Member Jill Christiansen served our Community for four years. She began her term as Council Member in January 2022. Her contributions to the Council and City are appreciated.

8. COUNCIL COMMUNICATION WITH STAFF

This is a discussion item only. No final action will be taken.

9. ADMINISTRATION REPORTS

This is an opportunity for staff to address the Council pertaining to administrative items.

10. UPCOMING EVENTS

December 18th: Planning Commission (Tentative)
December 25th- City Offices Closed
January 1, 2026: City Offices Closed HAPPY NEW YEAR!
January 6th: Oath of Office Ceremony (To be determined)
January 6th : City Council meeting 6:00 p.m.

11. ADJOURN THE MEETING

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